## 16 October 1986

| MEMORANDUM FOR:  | Deputy Director for Policy, Office of Personnel  | Analysis and Evaluation  |              |  |  |  |  |  |
|--|--|--|--------------|--|--|--|--|--|
|  | office of refsonner  |  | 25X1         |  |  |  |  |  |
| FROM:  |  |  | 2381         |  |  |  |  |  |
|  | Director of Training and Edu   | cation   |              |  |  |  |  |  |
| SUBJECT:   | GUBJECT: Guest Speaker for Office of Training and Education Conference   |  |              |  |  |  |  |  |
| Training and Edu 12-13 November 1 Resource Task Fo The panel discus hours for which  | rce," and is scheduled for 100<br>sion will be followed by a bro<br>you,   | conducted d, "Panel Discussion: The Human  | 25X1<br>25X1 |  |  |  |  |  |
| 2. We would Force regarding future personnel demographic data small group exercinstructors, and training based on (with a capacity microphones. An for your use. | y OTE participants. Each pane ervations with a 15-minute que like you to discuss key findithe changing composition of the be like? How will their educed iffer? What types of career cise following your panel discusse following your panel to training support personnel to your task force report. You of about 230 people) with a second contact of the seco | elist will have about 15 minutes estion and answer period.  Ings of the Human Resource Task he Agency's workforce. What will estional backgrounds and other tracks will be available? The cussion will permit managers, be explore implications for a will be speaking in a theater stage, lectern, and table with slide projector are available |              |  |  |  |  |  |
|  | sion: The Human Resource   | are as rollows.  | 25X1         |  |  |  |  |  |
|  | at Theater, Administration   | 1000 hours, 13 November  |              |  |  |  |  |  |
| Break  |  | 1100 hours, 13 November  |              |  |  |  |  |  |
| Human Resou  | Exercise: Reactions to the cross Task Force Findings as for Training   | 1115 hours, 13 November  |              |  |  |  |  |  |
| Lunch  | is tor training  | 1200 hours, 13 November  |              |  |  |  |  |  |
|  |  | 1315 hours, 13 November  | 25X1         |  |  |  |  |  |
|  |  |  | 25X1         |  |  |  |  |  |

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| 4.               | If you          | have an  | y question: |        |     | the conference, please call Dr. coordinate any travel changes |
|------------------|-----------------|----------|-------------|--------|-----|---|
| with             |                 |          |             |        |     | and any country on any  |
| 5.               | I look          | forward  | to seeing   | you at | the | conference.   |
|                  |                 |          |             |        |     |   |
|                  |                 |          |             |        |     |   |
| Attachm<br>OTE C |                 | ce Sched | ule         |        |     |   |
|                  |                 |          |             |        |     |   |
|                  |                 |          |             |        |     |   |
|                  | ibution<br>g Ad | -        |             |        |     |   |
|                  | 2 -             |          | LDD         |        |     |   |
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